**WWCH 2017 APPLICATION FORM (SOLUTION)**

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| **Solution Title** | | |
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| **Solution Provider Information** | | |
| Classification | | □ Organization/Company □ Individual |
| Organization Information | Company / Organization |  |
| Type of Organization | □ Government □ International Organization □ NGO  □ Public Sector □ Academia/Research Institute □ Industry  □ Others ( ) |
| Country |  |
| Contact Person | Title | □ Dr. □ Prof. □ Mr. □ Ms. □ others ( ) |
| Name |  |
| Email |  |
| Telephone Number | (Office) |
| Mobile Number |  |
| **Problem Information** | | |
| **Problem Title**  *Please select and tick the problem that you would challenge to solve.*  □ Current Onsite Sanitation System in the Urban Areas of Bhutan is not Adequate  □ Drainage Water Reuse in Egypt  □ How Can Rainwater Harvesting Be Implemented to Obtain an Alternative Resource in HCMC, Mekong Delta?  □ Water Scarcity and Saline Groundwater Affecting Local Community of Kojani Zanzibar  □ RasGharib Floods  □ Villagers Suffering from Draught and Arsenic Water Simultaneously  □ Water Scarcity Issues in the Small Hilly Villages of Under Pemagatshel District in Bhutan  □ Drinking Water and Sanitation Problem in Bamgha Village, Gulmi Nepal  □ Near the Water without Water  □ Water Management Crisis in Cisangkuy River and Bandung Mega City in Indonesia | | |
| **Summary** | | |
| Type a summary of the solution into this form up to 500 words in length.  *\* Describe your understanding of problem and focal point of solution in no more than 500 words.* | | |

**WWCH 2017 SOLUTION DESCRIPTION**

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| *Describe the case study(research, idea) or previous application(project name, region, budget, period, description, etc.) of your solution* ***within 5 pages****.*  *Evaluation Criteria should be thoroughly reviewed and reflected.(refer to the guideline for details)* |
| **Additional Information (Optional)** |
| *You can attach additional supporting documents such as article, background information about previous activities, publications, reports, videos, photos or any other material that provides relevant information on your solution.* |